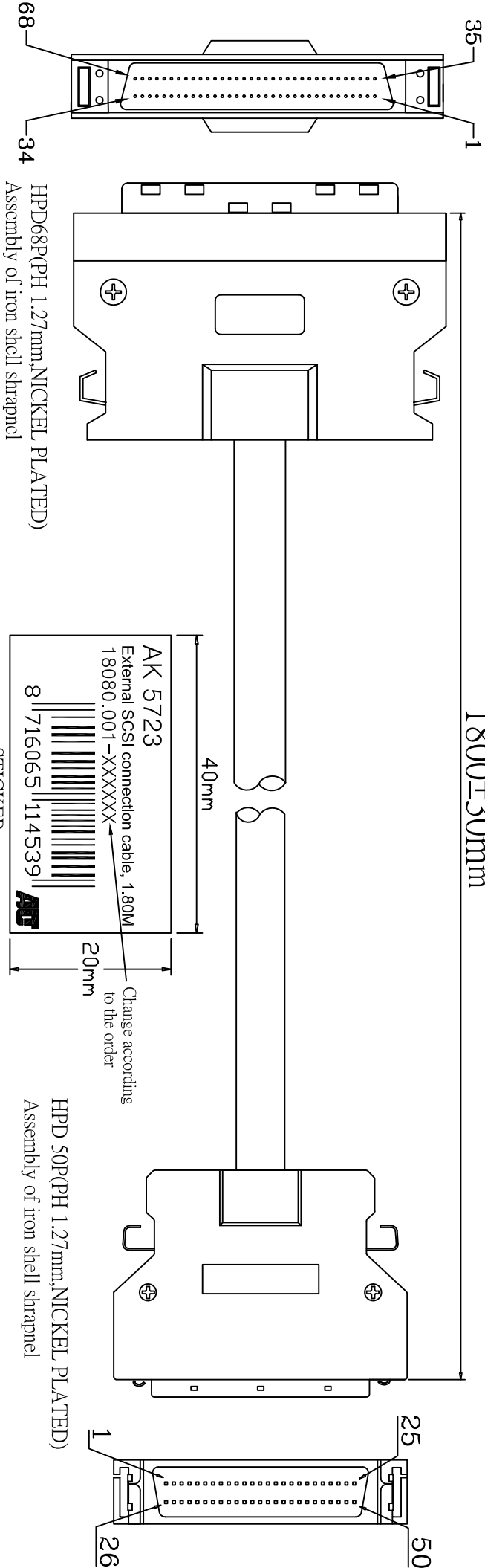


1800±30mm



NOTE:

1. CABLE:UL 2919 28# 25PAIRS+1+AL/MY+BRAID,OD=9.0mm,BEIGE,PVC JACKET.
2. LENGTH:1800mm.
3. CONNECTOR:PH1.27mm HPD68M\*1PCS,PH1.27mm HPD50M\*1PCS.(NICKEL PLATED)
4. MOLD:Assembly of iron shell shrapnel
5. CONTACTS:

|        |    |    |       |    |    |    |       |       |    |    |    |    |    |    |    |    |    |
|--------|----|----|-------|----|----|----|-------|-------|----|----|----|----|----|----|----|----|----|
| HPD68P | 6  | 40 | 7     | 41 | 8  | 42 | ..... | 16    | 50 | 18 | 52 | 19 | 53 | 20 | 54 | NC | NC |
| HPD50P | 1  | 26 | 2     | 27 | 3  | 28 | ..... | 11    | 36 | 13 | 38 | 14 | 39 | 15 | 40 | 12 | 37 |
|        | TP |    | TP    |    | TP |    | TP    |       | TP |    | TP |    | TP |    | TP |    |    |
|        | 21 | 55 | ..... | 29 | 63 | 30 | 64    | SHELL |    |    |    |    |    |    |    |    |    |
|        | 16 | 41 | ..... | 24 | 49 | 25 | 50    | SHELL |    |    |    |    |    |    |    |    |    |
|        | TP |    | TP    |    | TP |    | TP    |       | TP |    | TP |    | TP |    | TP |    |    |

6. OPEN/SHORT TEST:100% TEST.  
INSUALTION:MIN. 5M.

RoHS Compliant

|              |                 |                 |                   |         |  |          |     |                       |            |            |  |  |
|--------------|-----------------|-----------------|-------------------|---------|--|----------|-----|-----------------------|------------|------------|--|--|
| Company      | IBV             |                 | Goods Code        |         |  | Draw     | ZXW | Date                  | 2009.10.23 |            |  |  |
| ITEM NO.     | AK5723          |                 | Drawing Evidence: |         |  | Check    |     | Date                  |            |            |  |  |
| Goods NO.    |                 |                 |                   |         |  | Approval |     | Date                  |            |            |  |  |
| Original NO. | S-*****Unit(mm) |                 |                   |         |  |          |     | Date                  |            |            |  |  |
| D            |                 | CHANGE CONTACTS |                   | 1.12.21 |  | C        |     | Adding packaging info |            | 2011.01.18 |  |  |
| B            |                 | REVISE          |                   |         |  | VER. A   |     | Date                  |            |            |  |  |